**གླིང་མེད་ཐང་བློ་ལྡན་ཨ་ལོ་གཅེས་སྐྱོང་ལྟེ་བ།**

**LINGMETHANG LODEN EARLY LEARNING CENTER**

***Learn through play***

**LELC/ADMI/ / 2021/ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADMISSION FORM FOR LODEN EARLY LEARNING CENTER**

***Paste recent photograph of the candidate***

1. **Details of students**
   1. Name:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.2. Gender: - \_\_\_\_\_\_\_\_\_\_\_\_\_

1.3 Date of birth: - (DD/MM/YY) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(as per the census record)*

* 1. Mother’s tongue: - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 1.5 Nationality:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  2. Citizenship Identity Card Number

1. **Details of FATHER**
   1. Name of the Father: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Citizenship ID No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   3. Occupation *(If Govt. service, state designation):-* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   4. Village :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.5 Geog:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.6 Dzongkhag: - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.7 House No.:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Tharm No.:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.9 Contact Number :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **DETAILS OF MOTHER**
   1. Name of the Mother: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Citizenship ID No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   3. Occupation *(If Govt. service, state designation):-* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   4. Village :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3.5 Geog:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.6 Dzongkhag: - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3.7 House No.:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Tharm No.:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.9 Contact Number :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  2. Census with:-………………………………….

1. **Documents required for the admission***.(Candidate shall not be accepted without the following documents)*
2. Transfer certificate (original).
3. **Family Tree Census Record/Concern Letter** *issued by MoHCA/ generated document*
4. Citizen ID Card of both the parents (Photocopy)
5. A recent passport size photograph of the child
6. Health card(Photocopy)

**…………………………………………………………………………………………………………………....**

*I hereby declare that the above information is true and correct. I fully hold the responsibility of any misinformation if noted.*

**Name and Signature of Parent**

**……………………………………………………………………………………………………………….**

**For Office Use Only**

Admission Approved

Not Approved

**If approved,**

School Admission Number

**……………………………………………………………………………………………………………….**

**Signature of the Admission Committee**

Gup Principal ELC-Facilitator -01 ELC –Facilitator-02

Saling Geog Lingmethang MSS Loden Foundation Loden Foundation

**Verified By:**

Gup Principal

Saling Goeg Lingmethang LSS

**CHAIRMAN**

**Facilitator**

**Lingmethang Early Learning Center**

**Mongar Dzongkhag**

Facilitator Mobile # 17526579/17338297||Email .tendel752@gmail.com#dekikarma26@gmail.com